

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 19 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 26 1997 under 62879

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The applicant **J.L.B., A NEVADA GENERAL PARTNERSHIP**, hereby makes application for permission to change the **POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **TRUCKEE RIVER CLAIM NO. 209 OF THE ORR DITCH DECREE IN EQUITY, DOCKET A-3.**

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1. The source of water is **TRUCKEE RIVER**
2. The amount of water to be changed **3.71 ACRE FEET WITH A PRORATA SHARE OF DIVERSION RATE**
3. The water to be used for **MUNICIPAL & DOMESTIC**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **SEE ATTACHED EXHIBIT "A" AND REFER TO PERMIT NO. 58882 FOR SUPPORTING MAP**
6. The existing permitted point of diversion is located within **THE NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> OF SECTION 19, T19N, R19E, MDM, OR AT A POINT FROM WHICH THE NORTHWEST CORNER OF SECTION 20, T19N, R19E, MDM, BEARS S 88° 05' E, A DISTANCE OF 2620.0 FEET (LAKE DITCH).**
7. Proposed place of use **SEE ATTACHED EXHIBIT "B" AND REFER TO PERMIT NO. 62141 FOR SUPPORTING MAPS.**
8. Existing place of use **LOT 79 OF SUBDIVISION TRACT MAP NO. 248, PLAN OF HOME GARDENS IN THE NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> OF SECTION 31, T19N, R20E, MDM, TOTALING 0.99 ACRES.**
9. Use will be from **JANUARY 1, to DECEMBER 31**, of each year.
10. Use was permitted from **AS DECREED**, to **AS DECREED**, of each year.
11. Description of proposed works **WATER WILL BE DIVERTED BY SPPCO EXISTING FACILITIES, TREATED, AND PLACE INTO EXISTING DISTRIBUTION SYSTEMS**
12. Estimated cost of works **COMPLETED**
13. Estimated time required to construct works **COMPLETED**
14. Estimated time required to complete the application of water to beneficial use **(10) TEN YEARS**
15. Remarks:

s/ Michael D. Buschelman  
By Michael D. Buschelman, PLS  
5405 Mae Anne Avenue  
Reno, NV 89523

Compared ag/dl \_\_\_\_\_ ag/sam \_\_\_\_\_

Protested \_\_\_\_\_ by Churchill County 4/02/99 wdn 6/21/99 \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 209, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, but not to exceed 3.71 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 26, 2014

Proof of the application of water to beneficial use shall be filed on or before:

September 26, 2014

Map in support of proof of beneficial use shall be filed on or before:

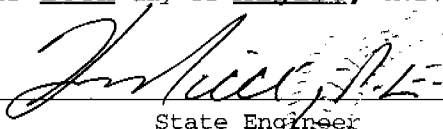
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of August, A.D. 2004

  
State Engineer

Completion of work filed MAR 12 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_